

**REGULAR MEETING  
MAYOR AND CITY COUNCIL  
September 25, 2025**

**Meeting called to order at 7:00 p.m. by President Haberkorn with a salute to the flag. Roll call was recorded as follows:**

**Present:** Gerety, Haberkorn, Owen, DePamphilis, McGuigan, Dill, Johnston

**Also Present:** Mayor Tapp, Administrator Frost, City Clerk Heath, City Solicitor Smith, and City Engineer Schneider

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**Open Public Meetings Act:**

Pursuant to the Open Public Meetings Act, adequate notice of this meeting has been provided to two local newspapers. The agenda has been posted at City Hall and on the City's website, somerspointgov.org.

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**Communications:**

None

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**Mayor's Report:**

Mayor Tapp reported streets that will be paved in the upcoming year. He also shared details on the City-Wide Yard Sale which is scheduled for this weekend.

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**Administrator's Report:**

None

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**Solicitor's Report:**

Solicitor Smith clarified different city procedures, statues and state laws including the Open Public Meetings Act and Daniels Law to the City Council.

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**Engineer's Report:**

Engineer Schnieder reported on several different projects stating the Shore Road improvements continue, while the New Jersey Avenue Paving Project is due to start in mid-October. The New Jersey American Water Company will be replacing a water main on Shore Road, and Landing Lane striping will be completed when the current road work by South Jersey Gas is complete.

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**Committee Reports:**

Council Member McGuigan shared positive news received by the Environmental Commission/Green Team from Sustainable New Jersey that Somers Point achieved a bronze certification in the Sustainable New Jersey Program.

Council Member Owen thanked everyone who participated in the Art in the Park event. He also shared that artwork from students from Dawes Avenue School will be displayed at Shore Memorial Hospital. Finally, Council Member Owen shared details on upcoming workshops being held by the Arts Commission.

Council Member Gerety reported at the last meeting, the Economic Development Advisory Commission's discussed hiring a professional to review the New Jersey Department of Environmental Protection reports on the gas station at Somers Point Mays Landing Road and Route 9 to help provide them with guidance and understanding. Council Member Gerety also explained the cost will need to come from the City's budget since there are no grants available.

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**Approval of Minutes:**

On the motion of Council Member Dill, seconded of Council Member Owen, and carried to approve the Regular Meeting Minutes of 8/28/2025, approved as to content only.

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**Proclamations:**

**Proclamation No. 6 of 2025**

**No. 6 of 2025**

**Knock Out Opioid Abuse Day  
October 6, 2025**

**WHEREAS**, the opioid epidemic has become one of the greatest public health crises of our time, claiming countless lives and causing untold suffering for families and communities across our nation and here in Somers Point; and

**WHEREAS**, education and awareness are powerful tools in the fight against addiction, helping residents understand the risks of opioid misuse, supporting those in recovery, and reminding us all that no one fights this battle alone; and

**WHEREAS**, the Partnership for a Drug-Free New Jersey has established **Knock Out Opioid Abuse Day** to focus attention on prevention, treatment, recovery, and the importance of safe

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prescribing practices, while also reducing the stigma that too often prevents individuals from seeking help; and

**WHEREAS**, the State of New Jersey has permanently recognized October 6th as Knock Out Opioid Abuse Day, calling upon every community to stand together in hope, compassion, and action; and

**WHEREAS**, local organizations, including Join Together Atlantic County (JTAC) and the Greater Atlantic Partnership (GAP), have shown outstanding leadership and commitment in supporting prevention efforts and providing resources to those affected;

**NOW, THEREFORE**, I, Dennis Tapp, Mayor of the City of Somers Point, do hereby proclaim **October 6, 2025, as *Knock Out Opioid Abuse Day*** in the City of Somers Point.

I call upon all residents to honor this day by learning more, speaking openly, supporting those who struggle, and working together to break the cycle of addiction.

Together, we can build a stronger, healthier, and more compassionate community.

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**Proclamation No. 8 of 2025**

**No. 8 of 2025**

**Recognizing September 26, 2025, as a Day of Remembrance for Private First-Class Anthony J. Sausto and all Fallen Heros Honored by the Run for the Fallen Event**

**WHEREAS**, the New Jersey Run for the Fallen is a solemn and honorable event held annually to recognize and remember the brave service members from New Jersey who gave their lives in support of the Global War on Terror; and

**WHEREAS**, the 2025 Run for the Fallen will take place from September 24 to September 28, 2025, covering over 225 miles across the state, with each mile dedicated to a fallen hero; and

**WHEREAS**, Private First-Class Anthony J. Sausto, a native of Somers Point, New Jersey, served with distinction in the United States Army as a member of the 1st Battalion, 38th Infantry Regiment, 4<sup>th</sup> Brigade, 2nd Infantry Division, and tragically lost his life on May 10, 2007, in Baghdad, Iraq; and

**WHEREAS**, PFC Sausto will be commemorated during the Run for the Fallen at 7:07 AM on September 26, 2025, at Patriots Park in Somers Point, NJ, where family, friends, and community members will gather to honor his sacrifice.

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NOW, THEREFORE, I, Dennis Tapp Mayor of the City of Somers Point, do hereby proclaim September 26, 2025, as a day of remembrance and recognition for Private First-Class Anthony J. Sausto and all fallen heroes honored by the Run for the Fallen event.

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**Ordinances:**

**Ordinance No. 17 of 2025**

*(First Reading/Introduction)*

**M/S- Dill/DePamphilis**

This ordinance was adopted by a unanimous vote of those present.

Council Member Johnston encouraged the public to come forward with their suggestions and opinions on this matter.

Council Member Dill questioned if the Police Department reviewed this Ordinance.

**No. 17 of 2025**

**An Ordinance of the City of Somers Point, County of Atlantic, State of New Jersey, Regulating the Operation of Electric Bicycles on Municipal Bike Paths and Public Sidewalks; Amending Chapter 250 Vehicles and Traffic, Article VIII Bicycles, Skateboards, Skates and Scooters, of the Municipal Code**

**WHEREAS**, the City of Somers Point continuously seeks methods to ensure the safety of and enjoyment of its residents and visitors while using its public property and recreational facilities, including its bike path; and

**WHEREAS**, the increased use of electric bicycles (“e-bikes”) and electric scooters (“e-scooters”) has raised concerns regarding the safety of pedestrians and bicyclists on the bike path due their speed in a congested area; and

**WHEREAS**, the City of Somers Point finds it necessary and in the public interest to regulate the use of electric bicycles and electric scooters on the municipal bike path and other public areas;

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Somers Point, County of Atlantic, State of New Jersey as follows:

**SECTION 1.** Section 250-64 of Article VIII of Chapter 250, of the Code of the City of Somers Point is hereby amended to read as follows:

It is the purpose and intent of this article to exercise the authority granted to the City pursuant to Title 39, Chapter 4, Article 3 of the New Jersey Statutes to regulate the operation of all types of bicycles, roller skates, in-line skates, skateboards, and all types of scooters upon the roadways, the bike path and public properties under municipal

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jurisdiction in order to reduce damage to property, lessen the risk of harm to the public and eliminate unnecessary and expensive repairs to be made to facilities owned by the City and facilities under the jurisdiction of the Somers Point Recreation Commission and the Somers Point Board of Recreation, in the best interest of the public.

**SECTION 2.** The following definitions are hereby added to Section 250-65, of Article VIII of Chapter 250, of the Code of the City of Somers Point;

- **Electric Bicycle (E-Bike):** A bicycle equipped with an electric motor capable of either providing assistance to the rider, or which is capable of propelling the bicycle with or without human propulsion.
- **Electric Scooters (E-Scooter):** A scooter with an electric motor that is capable of propelling the device with or without human propulsion.
- **Motorized Bicycle:** A pedal bicycle having a helper motor characterized in that either the maximum piston displacement is less than 50 cc. or said motor is rated at no more than 1.5 brake horsepower.
- **Municipal Bike Path:** Any multi-use trail or path maintained or designated by the City of Somers Point for use by bicycles, pedestrians, or other non-motorized means of travel, including but not limited to the Somers Point Bike Path (Purple Heart Way) and related connectors.
- **Public Property:** Any property owned, leased, maintained, or otherwise under the jurisdiction or control of the City of Somers Point, including but not limited to parks, municipal lots, recreational fields, and public sidewalks.

**SECTION 3.** The following definition is hereby removed from Section 250-65, of Article VIII of Chapter 250, of the Code of the City of Somers Point;

- **Bike Path:** A separate pathway for the exclusive use of bicycles and pedestrians separated from motor vehicle traffic except at bike crossings.

**SECTION 4.** The title of Section 250-66 shall be amended to read as follows: “Regulations of Use and Operation.”

**SECTION 5.** Section 250-66.1 of Article VIII of Chapter 250, of the Code of the City of Somers Point is hereby amended to read as follows:

- The City Council, pursuant to Title 39, Chapter 4, Article 3 of the New Jersey Statutes, may regulate the operation of bicycles, electric bicycles, motorized bicycles, scooters, electric scooters, motorized scooters, roller skates, in-line skates, and skateboards upon the roadways and public properties under municipal jurisdiction.

**SECTION 6.** Subparagraph “A” of Section 250-66.4 of Article VIII of Chapter 250, of the Code of the City of Somers Point is hereby amended to read as follows:

**A.** The use of roller skates, in-line skates, scooters, or skateboards which are propelled, in whole or in part, by any type of helper motor is hereby prohibited within the City of Somers Point. The motor need not be engaged in order for a person to be in violation of this prohibition.

**SECTION 7.** Section 250-67.1 of Article VIII of Chapter 250, of the Code of the City of Somers Point is hereby amended to add a subparagraph “C” which shall read as follows:

- C.** Locations where electric and motorized bicycles prohibited; police exception.

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- (1) With the exception of electric mobility devices by individuals with a disability, as defined under the Americans with Disabilities Act (ADA), no person shall use or operate or ride an electric or motorized bicycle upon or in:
  - (a) Public sidewalks;
  - (b) Any ball fields, running track(s), tennis, pickle ball or basketball court(s), hockey rink(s), pier(s) or beach(es) owned by, leased to or under the control of the City of Somers Point and/ or the Somers Point Recreation Commission;
  - (c) The grounds of the Somers Point public schools other than parking lots;
  - (d) Any other municipal parking lots, including fire company lots;
  - (e) The grounds of City Hall;
  - (f) All bike paths located on property owned or maintained by the City, including the Somers Point Bike Path (Purple Heart Way);
  - (g) The grounds and roadway John F. Kennedy Park.
- (2) These operational prohibitions shall not apply to any member of the Somers Point Police Department engaged in police business.

**SECTION 8.** Section 250-71, of Article VIII of Chapter 250, of the Code of the City of Somers Point is hereby amended to add the following subparagraph “E” which shall read as follows:

**E.** Any person found operating an electric bicycle or electric scooter in violation of this article shall be subject to the following penalties:

- First Offense: A fine of up to \$250 and/or community service of up to seven (7) days.
- Second Offense: A fine of up to \$500 and/or community service of up to thirty (30) days.
- Subsequent Offenses: A fine of up to \$1,500 and/or community service of up to (90) days.

In the case of violations by minors, the Municipal Court may, in its discretion, impose the alternative penalty of participation in and successful completion of a bicycle safety program.

**SECTION 9: Severability** - If any section, paragraph, or provision of this ordinance is found to be invalid or unenforceable, such findings shall not affect the validity of the remaining provisions.

**SECTION 10: Effective Date** - This ordinance shall take effect upon final passage, approval, and publication as required by law.

**SECTION 9: Repealer** - All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

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**Resolutions:**

**Public Portion Resolutions:**

Council President Haberkorn duly opened the meeting to the public. Hearing nothing further from the public, the public portion was duly closed.

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**Resolution No. 206 of 2025**

**M/S-** Owen/DePamphilis

This resolution was adopted by a unanimous vote of those present with Council Member Gerety recusing.

Council Member Johnston confirmed the lease is for 2025. She also mentioned the Library Committee is looking to make minor changes to the lease agreement for the next renewal.

**No. 206 of 2025**

**Subject:** Authorizing Lease with Atlantic County Library

**Introduced By:** Council President Haberkorn and Council Member Johnston

**WHEREAS**, the Somers Point Branch of the Atlantic County Library has been situated at 801 Shore Road; and

**WHEREAS**, Atlantic County has proposed a form of lease between the City of Somers Point and the County of Atlantic for the property situated at 801 Shore Road for use as the Somers Point Branch of the Atlantic County Library system; and

**WHEREAS**, the City of Somers Point desires to lease the property to the County of Atlantic for the period commencing January 1, 2025 through December 31, 2025.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Somers Point as follows:

1. The Mayor is hereby authorized and directed to execute the lease between the County of Atlantic and the City of Somers Point in a form acceptable to the City Solicitor for the period commencing January 1, 2025, through December 31, 2025.
2. Upon its execution, a copy of the lease will be attached hereto and made a part hereof.

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**Resolution No. 207 of 2025**

**M/S-** Dill/Owen

This resolution was adopted by a unanimous vote of those present.

**No. 207 of 2025**

**Subject:** A Resolution of the City of Somers Point Authorizing Change Order # 1 to Increase the Cost of Resolution 100 Of 2025, in the Amount of \$3,935.11 and Authorizing Mayor Dennis Tapp to Execute Said Change Order

**Introduced by:** Council Members McGuigan and Owen

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**WHEREAS**, pursuant to Resolution 100 of 2025 – Coop Purchase for the Somers Point Street Hockey Dasher Boards, Athletica Sport Systems Inc, LLC was awarded the Sourcewell contract #120320-ATH for Sports Facility Products in the amount of \$69,550.00; and

**WHEREAS**, in accordance with the correspondence and supplemental invoice from Athletica Sport Systems Inc, LLC Change Order #1 in the amount of \$3,935.11 has been submitted and recommended so as to increase the total contract price to \$73,485.11; and

**WHEREAS**, those changes have resulted in a change of the contract amount as follows:

|                                 |                   |             |                   |
|---------------------------------|-------------------|-------------|-------------------|
| Contract Amount                 |                   | \$69,550.00 |                   |
| Change order 1 (Tariff Pricing) |                   | \$3,935.11  |                   |
| Revised Contract Amount         |                   | \$73,485.11 |                   |
| Total Deduction: \$0            | Total Additional: | \$3,935.11  | Net Change: 5.65% |

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Somers Point, County of Atlantic and State of New Jersey, that the increase in the amount of \$3,935.11 to Athletica Sport Systems Inc, is hereby approved and City Council further authorizes the Mayor and/ or Business Administrator to execute said change order in a form acceptable to the City Attorney; and

Certified to be a true copy of a resolution adopted by the City Council for the City of Somers Point, County of Atlantic and State of New Jersey, on the 24<sup>th</sup> day of September 2025.

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**Resolution No. 208 of 2025**

**M/S- Dill/Owen**

This resolution was adopted by a unanimous vote of those present.

**No. 208 of 2025**

**Subject:      Accepting Bid Results and Acknowledging Terms and Conditions of  
                  Participation in the South Jersey Power Co-Operative Electricity Supply  
                  Purchase**

**Introduced By: Council President Haberkorn**

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**WHEREAS**, The City of Somers Point is a member of the South Jersey Power Co-Operative; and

**WHEREAS**, on August 19<sup>th</sup> 2025 Camden County, as the lead for the South Jersey Power Co-Operative (Atlantic & Cape May Counties – ID #E8803-ACCMCPS), received bids for the purchase of the commodity Electricity Supply with a current expiration date of June 30<sup>th</sup> 2026; for a period to begin July 1<sup>st</sup> 2026 through August 31<sup>st</sup> 2027; and

**WHEREAS**, for accounts located within the Atlantic City Electric Company (ACE) service territory the lowest responsible bidders were Constellation New Energy for outdoor and street lighting (rate classes SPL and CSL) with a low bid rate of \$0.09858 per kilowatt-hour (kWh), and Great American Gas and Electric for general service (rate classes MGS, AGS and DDC) with a low bid rate of \$0.11230 per kilowatt-hour (kWh); and

**WHEREAS**, the City of Somers Point will be enrolled in this contract with Constellation New Energy and Great American Gas and Electric.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Somers Point hereby authorizes this contract and acknowledges the terms and conditions of the cooperative purchase in accordance with the conditions outlined herein.

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**Resolution No. 209 of 2025**

**M/S-** Dill/Johnston

This resolution was adopted by a unanimous vote of those present.

**No. 209 of 2025**

**Subject:** **Authorizing Purchase of Firefighting Equipment and Rescue Tools through the Sourcewell (Formerly NJPA) National Purchasing Program Contract from Municipal Emergency Services Inc, Contract Number #020124, for the City of Somers Point**

**Introduced By:** **Council President Haberkorn**

**WHEREAS**, the City of Somers Point is permitted to participate in national purchasing cooperatives according to N.J.S.A 52:34-6.2; and

**WHEREAS**, the Sourcewell (formerly NJPA) National Purchasing Program has acted as lead agency and awarded Contract #020124, Firefighting Equipment and Rescue Tools with an Expiration Date of 04/08/2028; and

**WHEREAS**, the City's First Department has a need to purchase Firefighting Equipment and Rescue Tools for use by the Fire Department; and

**WHEREAS**, the City Council Finance Committee, and City Administrator/ Purchasing Agent Jason Frost have reviewed the contract from Sourcewell #020124, Firefighting Equipment and Rescue Tools, and have determined that the attached are needed; and

**WHEREAS**, it is recommended that City Council approve the acquisition of this Firefighting Equipment and Rescue Tools for the use by the Somers Point Fire Department.

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**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Somers Point, New Jersey, that Firefighting Equipment and Rescue Tools be purchased from Municipal Emergency Services Inc in accordance with the Sourcewell #020124, Firefighting Equipment and Rescue Tools, contract for use by the City of Somers Point as follows:

Item:

Total Amount of Sourcewell #020124,  
Firefighting Equipment and Rescue Tools from  
Municipal Emergency Services Inc ..... \$  
6,957.90

**BE IT FURTHER RESOLVED** that the City Administrator, acting in his capacity as Purchasing Agent, is hereby authorized to issue a purchase order in the total amount of \$6,957.90 in accordance with the Sourcewell #020124, Firefighting Equipment and Rescue Tools, contract for use by the City of Somers Point.

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**Resolution No. 210 of 2025**

**M/S- Johnston/Dill**

This resolution was adopted by a unanimous vote of those present.

**No. 210 of 2025**

**Subject: Authorizing Purchase of Firefighting Apparatus and Fire Service Vehicles through the Sourcewell (Formerly NJPA) National Purchasing Program Contract from Oshkosh Corporation, Contract Number #113021, for the City of Somers Point**

**Introduced By: Council President Haberkorn**

**WHEREAS**, the City of Somers Point is permitted to participate in national purchasing cooperatives according to N.J.S.A 52:34-6.2; and

**WHEREAS**, the Sourcewell (formerly NJPA) National Purchasing Program has acted as lead agency and awarded Contract #113021, Firefighting Apparatus and Fire Service Vehicles with an Expiration Date of 02/10/2026; and

**WHEREAS**, the City's First Department has a need to repair a Fire Vehicle / Firefighting Apparatus and Fire Service Vehicles for use by the Fire Department; and

**WHEREAS**, the City Council Finance Committee, and City Administrator/ Purchasing Agent Jason Frost have reviewed the contract from Sourcewell #113021, Firefighting Apparatus and Fire Service Vehicles, and have determined that the attached are needed to repair a damaged Fire Vehicle; and

**WHEREAS**, it is recommended that City Council approve the repair of this Firefighting Apparatus and Fire Service Vehicles for the use by the Somers Point Fire Department.

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Somers Point, New Jersey, that Firefighting Apparatus and Fire Service Vehicles be purchased from Oshkosh Corporation DBA Fire and Safety Service Ltd in accordance with the Sourcewell #113021, Firefighting Apparatus and Fire Service Vehicles, contract for use by the City of Somers Point as follows:

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Item:

Total Amount of Sourcewell #113021,  
Firefighting Apparatus and Fire Service Vehicles from  
Oshkosh Corporation DBA Fire and Safety Services Ltd ..... \$  
61,456.61

**BE IT FURTHER RESOLVED** that the City Administrator, acting in his capacity as Purchasing Agent, is hereby authorized to issue a purchase order in the total amount of \$61,456.61 in accordance with the Sourcewell #113021, Firefighting Apparatus and Fire Service Vehicles, contract for use by the City of Somers Point.

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**Resolution No. 211 of 2025**

**M/S-** Owen/Gerety

This resolution was adopted by a unanimous vote of those present.

**No. 211 of 2025**

**AUTHORIZING EXECUTIVE SESSION**

**Subject:           ADVICE OF COUNSEL REGARDING THE STATUS OF LITIGATION**

**Introduced By:       Council President Haberkorn**

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Somers Point City Council to be held in public, and N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in “Executive Session,” i.e. without the public being permitted to attend; and

**WHEREAS**, the Somers Point City Council has determined that there is one (1) topic which requires the advice and counsel of the City Solicitor and is a matter permitted by N.J.S.A. 10:4-12(b) as an exception to open public meeting requirements; and is necessary to be discussed without the public in attendance during an Executive Session to be held on September 25, 2025, during a public meeting to be held commencing at 7:00 P.M; and

**WHEREAS** there are nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b). Listed below, is the exception relied upon; and after the exception is a space within which the number of issues to be privately discussed that fall within that exception shall be written and within which additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

**1** “(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise his ethical duties as a lawyer.”

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The nature of the matters to be discussed, described as fully as possible without undermining the need for confidentiality:

**Advice of Counsel and attorney-client privileged communication regarding the status of litigation involving the City entitled, "GMH Restaurant Holdings, LLC, GMH Restaurant Enterprises, Gary M. Holloway v. the City of Somers Point," having a docket number of ATL-C-37-25.**

**WHEREAS** the length of the Executive Session is estimated to be approximately 15 minutes after which the public meeting of the City Council shall reconvene;

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Somers Point will go into Executive Session for **only** the above stated reason;

**BE IT FURTHER RESOLVED** that the City Council directs the City Clerk to make ten (10) photocopies of this resolution.

**BE IT FURTHER RESOLVED** that the blank spaces within this form of resolution are to be filled out in conformity with a Consent Judgment and Memorandum of Understanding dated June 8, 2009, that arose that the City Council hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure. For each of the above items, the estimated date by which such disclosure can be made and/or the occurrence that needs to take place before disclosure can be made are listed below (attach separate sheet if necessary)

| Subject of Discussion | Estimated Date       | Necessary Occurrence   |
|-----------------------|----------------------|--|
| See Exception 7       | Unknown at this time | Discussion by City Council relative to handling of litigation. |

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**Resolution No. 212 of 2025**

**M/S- Johnston/Dill**

This resolution was adopted by a unanimous vote of those present with Council Member Gerety recusing.

**No. 212 of 2025**

**AUTHORIZING EXECUTIVE SESSION**

**Subject:                   ADVICE OF COUNSEL REGARDING THE STATUS OF LITIGATION**

**Introduced By:        Council President Haberkorn**

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**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Somers Point City Council to be held in public, and N.J.S.A.10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in “Executive Session,” i.e. without the public being permitted to attend; and

**WHEREAS**, the Somers Point City Council has determined that there is one (1) topic which requires the advice and counsel of the City Solicitor and is a matter permitted by N.J.S.A. 10:4-12(b) as an exception to open public meeting requirements; and is necessary to be discussed without the public in attendance during an Executive Session to be held on September 25, 2025, during a public meeting to be held commencing at 7:00 P.M; and

**WHEREAS** there are nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b). Listed below, is the exception relied upon; and after the exception is a space within which the number of issues to be privately discussed that fall within that exception shall be written and within which additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

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**“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise his ethical duties as a lawyer.”**

The nature of the matters to be discussed, described as fully as possible without undermining the need for confidentiality:

**Advice of Counsel and attorney-client privileged communication regarding the status of litigation involving the City entitled, “Levi Fox v. City of Somers Point, Somers Point Planning Board,” having a docket number of ATL-L002581-25.**

**WHEREAS** the length of the Executive Session is estimated to be approximately 15 minutes after which the public meeting of the City Council shall reconvene;

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Somers Point will go into Executive Session for **only** the above stated reason;

**BE IT FURTHER RESOLVED** that the City Council directs the City Clerk to make ten (10) photocopies of this resolution.

**BE IT FURTHER RESOLVED** that the blank spaces within this form of resolution are to be filled out in conformity with a Consent Judgment and Memorandum of Understanding dated June 8, 2009, that arose that the City Council hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure. For each of the above items, the estimated date by which such disclosure can be made and/or the occurrence that needs to take place before disclosure can be made are listed below (attach separate sheet if necessary)

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| Subject of Discussion | Estimated Date       | Necessary Occurrence   |
|-----------------------|----------------------|--|
| See Exception 7       | Unknown at this time | Discussion by City Council relative to handling of litigation. |

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**Resolution No. 213 of 2025**

**M/S- Johnston/DePamphilis**

This resolution was adopted by a unanimous vote of those present.

**No. 213 of 2025**

**AUTHORIZING EXECUTIVE SESSION**

**Subject:                   ADVICE OF COUNSEL REGARDING ANTICIPATED CONTRACTUAL NEGOTIATIONS**

**Introduced By:       Council President Haberkorn**

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Somers Point City Council to be held in public, and N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in “Executive Session,” i.e. without the public being permitted to attend; and

**WHEREAS**, the Somers Point City Council has determined that there is one (1) topic which requires the advice and counsel of the City Solicitor and is a matter permitted by N.J.S.A. 10:4-12(b) as an exception to open public meeting requirements; and is necessary to be discussed without the public in attendance during an Executive Session to be held on September 25, 2025, during a public meeting to be held commencing at 7:00 P.M; and

**WHEREAS** there are nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b). Listed below, is the exception relied upon; and after the exception is a space within which the number of issues to be privately discussed that fall within that exception shall be written and within which additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

**1 “(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise his ethical duties as a lawyer.”**

The nature of the matters to be discussed, described as fully as possible without undermining the need for confidentiality:

**REGULAR MEETING  
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**Advice of Counsel and attorney-client privileged communication regarding anticipated contractual negotiations relative to the potential construction of a new City Hall by way of a public/private partnership.**

**WHEREAS** the length of the Executive Session is estimated to be approximately 15 minutes after which the public meeting of the City Council shall reconvene;

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Somers Point will go into Executive Session for **only** the above stated reason;

**BE IT FURTHER RESOLVED** that the City Council directs the City Clerk to make ten (10) photocopies of this resolution.

**BE IT FURTHER RESOLVED** that the blank spaces within this form of resolution are to be filled out in conformity with a Consent Judgment and Memorandum of Understanding dated June 8, 2009, that arose that the City Council hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure. For each of the above items, the estimated date by which such disclosure can be made and/or the occurrence that needs to take place before disclosure can be made are listed below (attach separate sheet if necessary)

| <b>Subject of Discussion</b> | <b>Estimated Date</b> | <b>Necessary Occurrence</b>  |
|------------------------------|-----------------------|--|
| See Exception 7              | Unknown at this time  | Discussion by City Council relative to handling of the potential contractual negotiations. |

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**Resolution No. 214 of 2025**

**M/S- Johnston/Dill**

This resolution was adopted by a unanimous vote of those present.

**No. 214 of 2025**

**AUTHORIZING EXECUTIVE SESSION**

**Subject:                   ADVICE OF COUNSEL REGARDING CONTRACTUAL NEGOTIATIONS**

**Introduced By:        Council President Haberkorn**

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Somers Point City Council to be held in public, and N.J.S.A. 10:4-

**REGULAR MEETING  
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12(b) sets forth nine (9) types of matters that may lawfully be discussed in “Executive Session,” i.e. without the public being permitted to attend; and

**WHEREAS**, the Somers Point City Council has determined that there is one (1) topic which requires the advice and counsel of the City Solicitor and is a matter permitted by N.J.S.A. 10:4-12(b) as an exception to open public meeting requirements; and is necessary to be discussed without the public in attendance during an Executive Session to be held on September 25, 2025, during a public meeting to be held commencing at 7:00 P.M; and

**WHEREAS** there are nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b). Listed below, is the exception relied upon; and after the exception is a space within which the number of issues to be privately discussed that fall within that exception shall be written and within which additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

**1** “(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise his ethical duties as a lawyer.”

The nature of the matters to be discussed, described as fully as possible without undermining the need for confidentiality:

**Advice of Counsel and attorney-client privileged communication regarding the issues arising from the settlement between the Plantation Bay, LLC, and the City of Somers Point in the Mt. Laurel Litigation commenced in the Superior Court of New Jersey by Plantation Bay, LLC (Docket No.ATL-L-7302-06).**

**WHEREAS** the length of the Executive Session is estimated to be approximately 15 minutes after which the public meeting of the City Council shall reconvene;

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Somers Point will go into Executive Session for **only** the above stated reason;

**BE IT FURTHER RESOLVED** that the City Council directs the City Clerk to make ten (10) photocopies of this resolution.

**BE IT FURTHER RESOLVED** that the blank spaces within this form of resolution are to be filled out in conformity with a Consent Judgment and Memorandum of Understanding dated June 8, 2009, that arose that the City Council hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure. For each of the above items, the estimated date by which such disclosure can be made and/or the occurrence that needs to take place before disclosure can be made are listed below (attach separate sheet if necessary)

| Subject of Discussion | Estimated Date | Necessary Occurrence |
|-----------------------|----------------|----------------------|
|-----------------------|----------------|----------------------|

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|                        |                             |   |
|------------------------|-----------------------------|---|
| <b>See Exception 7</b> | <b>Unknown at this time</b> | <b>Discussion by City Council relative to handling issues arising from the settlement agreement in the matter of “Plantation Bay, LLC. v. City of Somers Point” (Docket No. Atl-L-7302-06).</b> |
|------------------------|-----------------------------|---|

\*\*\*\*\*

**Resolution No. 215 of 2025**

M/S- Johnston/Dill

This resolution was adopted by a unanimous vote of those present with Council Member Gerety recusing.

**No. 215 of 2025**

**AUTHORIZING EXECUTIVE SESSION**

**Subject:                   ADVICE OF COUNSEL REGARDING THE STATUS OF POTENTIAL CONTRACTUAL NEGOTIATIONS**

**Introduced By:           Council President Haberkorn**

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Somers Point City Council to be held in public, and N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in “Executive Session,” i.e. without the public being permitted to attend; and

**WHEREAS**, the Somers Point City Council has determined that there is one (1) topic which requires the advice and counsel of the City Solicitor and is a matter permitted by N.J.S.A. 10:4-12(b) as an exception to open public meeting requirements; and is necessary to be discussed without the public in attendance during an Executive Session to be held on 25th day of September, 2025, during a public meeting to be held commencing at 7:00 P.M; and

**WHEREAS** there are nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b). Listed below, is the exception relied upon; and after the exception is a space within which the number of issues to be privately discussed that fall within that exception shall be written and within which additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

**1** **“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise his ethical duties as a lawyer.”**

The nature of the matters to be discussed, described as fully as possible without undermining the need for confidentiality:

**REGULAR MEETING  
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**Advice of Counsel and attorney-client privileged communication regarding the status of potential development negotiations involving contract purchasers of 90 Broadway and the City of Somers Point.**

**WHEREAS** the length of the Executive Session is estimated to be approximately 20 minutes after which the public meeting of the City Council shall reconvene;

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Somers Point will go into Executive Session for **only** the above stated reason;

**BE IT FURTHER RESOLVED** that the City Council directs the City Clerk to make ten (10) photocopies of this resolution.

**BE IT FURTHER RESOLVED** that the blank spaces within this form of resolution are to be filled out in conformity with a Consent Judgment and Memorandum of Understanding dated June 8, 2009, that arose that the City Council hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure. For each of the above items, the estimated date by which such disclosure can be made and/or the occurrence that needs to take place before disclosure can be made are listed below (attach separate sheet if necessary)

| Subject of Discussion | Estimated Date       | Necessary Occurrence   |
|-----------------------|----------------------|--|
| See Exception 7       | Unknown at this time | Discussion by City Council relative to handling of potential development negotiations involving contract purchasers of 90 Broadway and the City. |

\*\*\*\*\*

**Resolution No. 216 of 2025**

M/S- Dill/Gerety

This resolution was adopted by a unanimous vote of those present.

**No. 216 of 2025**

**AUTHORIZING EXECUTIVE SESSION**

**Subject:                   ADVICE OF COUNSEL REGARDING THE STATUS OF POTENTIAL LITIGATION REGARDING THE CITY OF SOMERS POINT'S AFFORDABLE HOUSING OBLIGATIONS**

**Introduced By:           Council President Haberkorn**

**REGULAR MEETING  
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**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Somers Point City Council to be held in public, and N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in “Executive Session,” i.e. without the public being permitted to attend; and

**WHEREAS**, the Somers Point City Council has determined that there is one (1) topic which requires the advice and counsel of the City Solicitor and is a matter permitted by N.J.S.A. 10:4-12(b) as an exception to open public meeting requirements; and is necessary to be discussed without the public in attendance during an Executive Session to be held on September 25, 2025, during a public meeting to be held commencing at 7:00 P.M; and

**WHEREAS** there are nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b). Listed below, is the exception relied upon; and after the exception is a space within which the number of issues to be privately discussed that fall within that exception shall be written and within which additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

1

**“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise his ethical duties as a lawyer.”**

The nature of the matters to be discussed, described as fully as possible without undermining the need for confidentiality:

**Advice of Counsel and attorney-client privileged communication regarding the status of, and potential litigation arising from Affordable Housing Obligations imposed upon the City by the Fair Share Housing Center.**

**WHEREAS** the length of the Executive Session is estimated to be approximately 15 minutes after which the public meeting of the City Council shall reconvene;

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Somers Point will go into Executive Session for **only** the above stated reason;

**BE IT FURTHER RESOLVED** that the City Council directs the City Clerk to make ten (10) photocopies of this resolution.

**BE IT FURTHER RESOLVED** that the blank spaces within this form of resolution are to be filled out in conformity with a Consent Judgment and Memorandum of Understanding dated June 8, 2009, that arose that the City Council hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure. For each of the above items, the estimated date by which such disclosure can be made and/or the occurrence that needs to take place before disclosure can be made are listed below (attach separate sheet if necessary)

**REGULAR MEETING  
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| Subject of Discussion | Estimated Date       | Necessary Occurrence   |
|-----------------------|----------------------|--|
| See Exception 7       | Unknown at this time | Discussion by City Council relative to handling of potential litigation. |

\*\*\*\*\*

**Resolution No. 217 of 2025**

M/S- Dill/Owen

This resolution was adopted by a unanimous vote of those present with Council Member Johnston opposed.

**No. 217 of 2025**

**Subject:**                    **Awarding Bid and Authorizing Agreement for the Supply and Installation of a New Floor for the City Hall Building**

**Introduced By:**        **Council President Haberkorn**

**WHEREAS**, the City of Somers Point received proposals for various goods and services in accordance with the Fair and Open procedure of the New Jersey Pay-to-Play law; and,

**WHEREAS**, the Business Administrator/ Purchasing Agent solicited multiple bids for a new floor for Somers Point’s City Hall building located at 1 W New Jersey Ave; and,

**WHEREAS**, Garden State Bomanite of 614 Cranbury Rd. East New Brunswick was the lowest responsible bidder for the project; and,

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Somers Point, New Jersey, that a new floor shall be contracted to be supplied and installed by Garden State Bomanite, for use by the City of Somers Point as follows:

Item:

Total Amount not to Exceed,  
Simulated Terrazzo Flooring System from  
Garden State Bomanite ..... \$ 38,000.00

**BE IT FURTHER RESOLVED** that the City Administrator, acting in his capacity as Purchasing Agent, is hereby authorized to issue a purchase order in the total amount not to exceed of \$38,000.00 in accordance with the Fair and Open procedure of the New Jersey Pay-to-Play law, contract for use by the City of Somers Point. The City Administrator is hereby authorized and directed to enter into a contract with Garden State Bomanite subject to a post award job meeting and final agreement between the City of Somers Point and the vendor. An agreement shall be drafted and executed in consultation with the City’s Solicitor between the City of Somers Point and Garden State Bomanite for the City Hall Flooring Project.

\*\*\*\*\*

**REGULAR MEETING  
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September 25, 2025**

**Resolution No. 218 of 2025**

M/S- Owen/Dill

This resolution was adopted by a unanimous vote of those present.

Council Member Mcguigan expressed his gratitude to all the Crossing Guards for keeping the children safe, especially Mary Matricardi, who has been employed since 1989.

Council Member Johnston thanked the Crossing Guards for protecting not only the children but also adults while crossing the street.

**No. 218 of 2025**

**Subject:       Hiring School Crossing Guards**

**Introduced by: Council President Haberkorn and Council Members Johnston and DePamphilis**

**WHEREAS**, for the 2025-2026 school year there exists a need for the part-time position of School Crossing Guard; and

**WHEREAS**, in accordance with N.J.S.A. 40A:9-154.1 the Governing Body may appoint adult School Crossing Guards for a term not to exceed one year; and

**WHEREAS**, the hourly rate of pay for these crossing guards shall be set at \$28.50 per hour for the 2025-26 school year effective on this date; and

**WHEREAS**, the Police Chief of the City of Somers Point has recommended certain individuals for appointment to that position.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Somers Point that the following individuals are hereby appointed for a term of one year to the part-time position of School Crossing Guard:

| <b>Name</b>       | <b>Effective Date of Hire</b> |
|-------------------|-------------------------------|
| Vanita Allen      | 8/25/2021                     |
| Marty Brennan     | 9/22/2020                     |
| Karen Broomall    | 08/26/2014                    |
| Cheri Broschard   | 08/23/2019                    |
| Sandy Disciascio  | 8/24/2014                     |
| Mary Matricardi   | 03/01/1989                    |
| Denise McLaughlin | 10/08/2007                    |
| Paul McLaughlin   | 11/20/2017                    |
| Maryann Parker    | 08/31/2004                    |
| Linda Petti       | 03/21/2021                    |
| Hank Wilhelm      | 11/16/2015                    |
| John Shields      | 09/02/2022                    |

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Mark Casto

09/02/2025

\*\*\*\*\*

**Consent Agenda Resolutions:**

On the motion of Council Member Dill, seconded of Council Member Johnston and carried to approve the Consent Agenda Resolutions.

\*\*\*\*\*

**No. 219 of 2025**

**Subject: Resolution Authorizing Application to the Hazardous Discharge Site Remediation Fund**

**Introduced By: Council President Haberkorn**

**WHEREAS**, the City of Somers Point owns properties known as JFK Park and the Somers Point Bike Path and plans to improve these park sites with Green Acres funding; and

**WHEREAS**, in order to advance development efforts, the City is required by Green Acres to evaluate the sites for contamination and to this end the City desires to apply to the State Hazardous Discharge Site Remediation Fund (“HDSRF”) for funding for a preliminary assessment and site investigation of both sites;

**WHEREAS**, the City of Somers Point is committed to developing both parks within three years following completion of the preliminary assessment and site investigation; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Somers Point as follows:

1. The Mayor and the Business Administrator are hereby authorized to execute the HDSRF grant application and the grant agreement for the activities discussed above to be performed at JFK Park and the Somers Point Bike Path.

\*\*\*\*\*

**No. 220 of 2025**

**Subject: Authorizing Advertisement of RFP for the Install of a Replacement Roof at the Gateway Theater**

**Introduced By: Council President Haberkorn**

**WHEREAS**, the City of Somers Point is in possession of property known as 101 Higbee Ave. Somers Point NJ 08244; Block 1511 Lot 1 on the tax maps of the City of Somers Point and

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**WHEREAS**, this property includes the location of the Gateway Theater; and  
**WHEREAS**, there exists a need for the City to provide for and install a new roof at the facility; and

**WHEREAS**, the governing body recognizing this need seeks to solicit bids from qualified bidders for the supply and potential installation of the new roof.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Somers Point as follows:

1. The City Clerk is hereby directed to advertise the Requests for Proposals for the supply and potential install of a new roof at the Gateway Theater located at 101 Higbee Ave. Somers Point NJ; at Block 1511, Lot 1 located within the City of Somers Point.
2. Said advertisement shall be published as soon as possible, but no later than October 1st 2025.
3. All proposals must be received by the City Clerk no later than 10:00 a.m. on October 21st, 2025 at which time they will be publicly opened, announced and recorded in the Office of Administration.

\*\*\*\*\*

**No. 221 of 2025**

**Subject: Taxes Cancelled and Refunded Block 1915, Lot 11**

**Introduced by: Council Members DePamphilis, McGuigan and Owen**

**WHEREAS**, the property owner at 104 Braddock Drive is a 90% disabled veteran; and  
**WHEREAS**, the owner has filed all of the forms and provided all the necessary documentation for tax exemption; and

**WHEREAS**, the owner is now entitled to real estate tax exemption; and

**WHEREAS**, the taxes for 3<sup>rd</sup> Quarter 2025 should be canceled in the amount \$347.90; and

**WHEREAS**, future tax billing should be canceled as follows: 4<sup>th</sup> Quarter 2025 \$1,957.17, 1<sup>st</sup> Quarter 2026 \$1,941.08 and 2<sup>nd</sup> Quarter 2026 \$1,941.07; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Somers Point, that the above taxes be canceled.

**BE IT FURTHER RESOLVED** that certified copies of this resolution be forwarded to the Tax Collector and the Finance Officer by the City Clerk.

| <b>Block</b> | <b>Lot</b> | <b>Qual.</b> | <b>Owner</b> | <b>Amount</b>         | <b>Year</b>     |
|--------------|------------|--------------|--------------|-----------------------|-----------------|
| 1915         | 11         |              | Carol Hipple | \$347.90              | 2025            |
|              |            |              |              | <b>Total \$347.90</b> | <b>Refunded</b> |

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| <b>Block Lot</b> | <b>Qual.</b> | <b>Owner</b> | <b>Amount</b>     | <b>Year</b>                  |
|------------------|--------------|--------------|-------------------|------------------------------|
| 1915 11          |              | Carol Hipple | \$1,957.17        | 4 <sup>th</sup> Quarter 2025 |
|                  |              |              | \$1,941.08        | 1 <sup>st</sup> Quarter 2026 |
|                  |              |              | \$1,941.07        | 2 <sup>nd</sup> Quarter 2026 |
| <b>Total</b>     |              |              | <b>\$5,839.32</b> | <b>Canceled</b>              |

\*\*\*\*\*

**No. 222 of 2025**

**Subject: Approving Proposals – Goods and Services 2025**

**Introduced By: Council President Haberkorn**

**WHEREAS**, the City of Somers Point received proposals for various goods and services in accordance with the Fair and Open procedure of the New Jersey Pay-to-Play law.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Somers Point that the following proposals, received on May 15<sup>th</sup> 2025, August 13<sup>th</sup> 2025 and September 23<sup>rd</sup> 2025 approved, and that the City Administrator is hereby authorized to issue contracts to the following vendor for goods and services during the period of January 1<sup>st</sup>, 2025 to December 30<sup>th</sup>, 2025:

- a) **Commercial Flooring Construction and Installation**  
Garden State Bomanite  
Floor Skinz
- b) **General Construction Services**  
Ocean Construction
- c) **Heavy Truck Mechanic Services and Supplies**  
Gentilini Ford Inc  
GranTurk Inc.  
Johnson & Towers
- d) **Law Enforcement Supplies and Services**  
Galls
- e) **Roofing Construction Services**  
Dorothy Gale Roofing  
King Q Roofing and Siding
- f) **Recreation Equipment and Installation**  
BSN Sports  
T&C Sports
- g) **Sewer Pump Maintenance**  
A.C. Schultes
- h) **Sewer System Coating System**  
Mobile Dredging & Video Pipe Inc.
- i) **Tree Removal and Maintenance Service**  
The Tree Man – Dbalenzsch Ent Inc\*\*\*

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- j) **Auto/ Vehicle Service and Supplier  
Distinctive Car Toyz\*\*\***
- k) **Custodial Services  
Offshore Cleaning  
Shoban Cleaning Solutions  
Professional Cleaning Services**

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**Old Business:**

None

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**New Business:**

City Council unanimously approved a Social Affair Permit Application for American Legion Clark Eliason Post 352, a Pull Tab Raffle for VFW Post 2189, and two New Jersey State Firefighter's Association Application Memberships for Thomas E. Taylor III and Jason R. Piereth.

Administrator Frost gave the 2025 Stormwater Report which is attached.

\*\*\*\*\*

**Discussion of Bills:**

Administrator Frost reported a Emergency Check Run dated 8/29/2025 in the amount of \$830.00, a Emergency Check Run dated 9/12/2025 in the amount of \$3,813.31, a Bill List dated 9/23/2025 in the amount of \$1,682,568.51, a Manual Bill List dated 8/28/2025 in the amount of \$8,881,437.50, a Manual Bill List dated 9/15/2025 in the amount of \$189,487.55.

\*\*\*\*\*

**Public Portion:**

Council President Haberkorn duly opened the meeting to the public.

A man identifying as Garden State Accountability questioned various city procedures.

Gary Holloway Jr. from Malvern Pennsylvania spoke on behalf of GMH Restaurant Holdings LLC explaining they are interested in developing the property that is currently The Point.

Steve Burrell of Philadelphia, Chief Development Officer with GMH Restaurant Holdings, shared his long-term vision on the property known as The Pointe.

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Patricia Pierson of Somers Point asked for clarification on Resolution 209 of 2025 before sharing her opinion on taxes, and the Municipal Court.

Levi Fox of Somers Point gave an update on a revolutionary war encampment demonstration at the Somers Mansion.

Hearing nothing further from the public, the public hearing was duly closed.

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**Payment of Bills:**

**M/S:** Dill/Johnston

The Bill List was approved by a unanimous vote of those present. A complete list of bills is on file in the Office of the Municipal Clerk.

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**Comments from Governing Body:**

None

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**Recess:**

The Governing Body recessed briefly at 8:14 p.m. before going into Executive Session at 8:24 p.m.

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**Reconvene:**

Council President Haberkorn reconvened the Governing Body to Open Session at 9:47 p.m.

\*\*\*\*\*

**Adjournment:**

There being no further business to come before City Council, Council Member Dill moved, Council Member Johnston seconded and carried to adjourn the meeting at 9:47 p.m.

\*\*\*\*\*

Respectfully submitted,

Shelby Heath, RMC  
Municipal Clerk  
Approved: 10/9/2025